APPENDIX II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the BDMA, Manual on Safety and Security of Children in schools developed by NCPCR and the National Building Core)

PART – A

1	Name of School (Name should be exactly as per NOC and recognition Certificate	Lakshadeep International School
2	Address of the school	Survey No.205/1, CTS 4384, Bhosari, Tal Haveli, Dist Pune, Maharashtra State
3	UDISE code allotted to the school	27254100529
4	Name and Address of the Trust/Society/Company (under section8) running the school	Induban Foundation Trust
5	Is the Trust/Society/ Company duly registered with the competent authority and the registration is valied as on date ?	Yes
6	Proposed affiliation with CBSE for	Secondary School
7	Location of the school	LAKSHADEEP INTERNATIONAL SCHOOL Sr No 205/1 , Sawant Nagar, Bhosari Pune – 411039
8	Is the school already affiliated to any board for class X or XII examination ?	No
9	Standard / level/ class up to which the school is running	Standard 1st to 8th
10	Has the school obtained No objection certificate from the state Government for Affiliation with CBSE	Applied for NOC to the State Govt.
11	Number of NOC and date of issue	No : E10758256 Date : 03-08-2026
12	Has the school obtained recognition certificate from the state Government from class 1 to 8 ?	Yes
13	Number of Recognition certificate from 1 to 8 and date of issue	No : 3 Manyta Patr 09-07-2025 Pratham Manyta 19-01-2026 Upsanchalak Manyta 31-07-2025
14	Is the school situated on a single contiguous plot or land bounded on all sides by a Pucca Boundary Wall	Yes (Photograph attached)
15	Are both the school and the play ground situated in a single compound boun by a single continuous boundary wall on all sides	Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated	4100 Sq.Mtrs.
17	The land is in the possession of the school/trust/society/company/ legally by way of	Sales Deed
18	Name of the owner/ Lessee of the land in respect of point-16 above	Induban Foundation Trust
19	In case the land is in the possession of the society/school by way of lease as per state government norms, the period of the lease	Perpetual
20	Is any public road canal or though-fare HT tube etc passing through the land in respect of pint 16 above ?	No
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?	Yes
21 (a	If yes the date of last inspection date	Sunil Ganchee ,Assistant Education Office (Date:17-12-2025)

22	Has the school been inspected by the officer of Government Fire department and the school building been declared safe for school from the point of view of fire safety	Yes
22 (a	If yes the date of last inspection	
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfac and the water has been found safe for drinking ?	Yes
24	Does the school have well defined service rules and conditions for it's emplo as per prevalent norms of appropriate Government ?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?	Yes
26	Is the salary to the teachers and other employees of the school being Paid through bank by mode of electronic clearning ? (payment by cheque or cash to the individual not allowed)	Yes

PART - B

(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. _____ Date of issuance _____

1	This is to certify that the information above provided by the school has Been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct	Yes
2	Is the school recommended for affiliation ? (please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	Yes
3	Recommended for Middle class syllabus / Secondary / Senior Secondary to CBSE ?	Yes (Secondary)

Education Officer (Primary)
Zilla Parishad Pune

Signature
(Name and Stamp of Issuing D.E.O.)
DISTRICT EDUCATION OFFICER / EQUIVALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT

Counter Signature
(Name, Designation and Stamp)
DISTRICT COLECTOR / DEPUTY COMMISSIONER
(or his authorized representative)
NAME OF DISTRICT
(Not below the rank of a Group – A GazzetedOfficer)

Signature of Principal

PRINCIPAL
Lakshadeep International School
Bhosari, Pune-411039.

Education Officer (Primary)
Zilla Parishad Pune

Signature of D.E.O.

PART – C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND AREA

Name and Address of the School	Total Land area in lawful possession of school
LAKSHADEEP INTERNATIONAL SCHOOL **Sr No 205/1 , Sawant Nagar, Bhosari** **Pune – 411039**	4100 Sq.Mtrs.

Sr.	Location of School	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	**Any where in India**	Minimum 6000 Sq.Mtr.s	-
2	In Municipal Limits of cities with a **population exceeding 15 Lakhs**	Minimum 4000 Sq.Mtr.s	✓
3	In **Hilly areas** prescribed by the Planning Commission (NITI Ayog)	Minimum 4000 Sq.Mtr.s	-
4	In the municipal Limits of the State **Capital Cities**	Minimum 4000 Sq.Mtr.s	-
5	In the **North Eastern States**	Minimum 4000 Sq.Mtr.s	-
6	In the State **Jammu and Kashmir**	Minimum 4000 Sq.Mtr.s	-
7	In Municipal Limits of **Ghaziabad, NOIDA, Faridabad and Gurugram cities**	Minimum 4000 Sq.Mtr.s	-
8	In the Municipal limits of **Panchkula and MOhali/SAS Nagar**	Minimum 4000 Sq.Mtr.s	-
9	In the Municipal Limits **Class-X Cities** (Ahemadabad, Bengaluru, Hyderabad, Pune) Or on the **Hill Stationas** (For Secondary Level)	Minimum 2000 Sq.Mtr.s	-
10	In the Municipal Limits **Class-X Cities** (Ahemadabad, Bengaluru, Hyderabad, Pune) Or on the **Hill Stationas** (For Senior Secondary Level)	Minimum 3000 Sq.Mtr.s	-
11	In the Municiapl Limits of **Chennai, Delhi, Kolkata, and Mumbai** OR the State of **Arunachal Pradesh** Or State of **Sikkim** Or the **Islands** (For Secondary Level)	Minimum 1600 Sq.Mtr.s	-
12	In the Municiapl Limits of **Chennai, Delhi, Kolkata, and Mumbai** OR the State of **Arunachal Pradesh** Or State of **Sikkim** Or the **Islands** (For Senior Secondary Level)	Minimum 2400 Sq.Mtr.s	-

Signature & Stamp

Education Officer (Primary)
Zilla Parishad Pune

DISTRICT EDUCATION OFFICER